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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|-------------|
| No. <b>C 149487</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2016</b>                                                                                                                                                                   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WALLACE CIVIC MEMORIAL AUDITORIUM ASSOCIATION,<br>INC.<br>DENNIS OBRIEN<br>PO BOX 469<br>WALLACE ID 83873 |           | DENNIS OBRIEN<br>413 CEDAR STREET<br>WALLACE ID 83873 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                         |           |                                                       |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                    | City      | State                                                 | Country | Postal Code |
| PRESIDENT                                                                                                                                              | DALE B LAVIGNE  | PO BOX 2170                                                                                                                                                                                             | OSBURN    | ID                                                    | USA     | 83849       |
| DIRECTOR                                                                                                                                               | DENNIS O'BRIEN  | PO BOX 146                                                                                                                                                                                              | WALLACE   | ID                                                    | USA     | 83873       |
| DIRECTOR                                                                                                                                               | KATE COAN       | PO BOX 150                                                                                                                                                                                              | SILVERTON | ID                                                    | USA     | 83867       |
| DIRECTOR                                                                                                                                               | DALE B LAVIGNE  | PO BOX 2170                                                                                                                                                                                             | OSBURN    | ID                                                    | USA     | 83849       |
| DIRECTOR                                                                                                                                               | DON HOFMANN     | PO BOX 150                                                                                                                                                                                              | SILVERTON | ID                                                    | USA     | 83867       |
| DIRECTOR                                                                                                                                               | WILLIAM DIRE JR | 137 KING ST                                                                                                                                                                                             | WALLACE   | ID                                                    | USA     | 83873       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 149487</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Dennis O'Brien<br>Name (type or print): Dennis O'Brien<br><br>Date: 04/27/2016<br>Title: Director                                                       |           |                                                       |         |             |
| Processed 04/27/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                               |           |                                                       |         |             |