

|                                                                                                                                         |                                                                                   |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| No. 281                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990 | 2. Registered Agent and Office<br><br>RALPH S. MORTENSEN<br>657 SOUTH 100 EAST<br><br>PRESTON ID 83263 23 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED              |                                                                                   |                                                                                                           |
| 1. Mailing Address — Please Correct<br><br>BATTLE CREEK IRRIGATION COM<br>RALPH MORTENSEN<br>657 SOUTH 100 EAST<br><br>PRESTON ID 83263 | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 000281                         |                                                                                                           |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Kay Andersen    |                               | preston     | Id           | 83263      |
| Secretary: | Ralph Mortensen | 657 S. 100 E.                 | Preston     | Id.          | 83263      |
| Directors: | Ivan Jorgensen  | 2586 N Hwy 91                 | Preston     | Id.          | 83263      |
|            | Ben Johnson     | 136 N 100 W                   | Preston     | Id.          | 83263      |
|            | Keith Griffin   | 2402 N HWY 91                 | Preston     | Id.          | 83263      |

## 5. Nature of Business

Irrigation Water

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

RALPH S. MORTENSEN

Date

9/21/90

Title

Secretary