| No. C 89443 | | Due no later than May 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | CT CORPORATION SYSTEM | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | 1111 W JEFFERSON STE 530 BOISE ID 83702 USA | | | |
| | | COMMNET CELLULAR INC. TAX-REGULATORY COMPLIANCE 180 WASHINGTON VALLEY RD BEDMINSTER NJ 07921-2123 | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Name | es and Busin | ess Addresses of Preside | ent, Secretary, and Directors. Treasure | er (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT MARNI WALI | | DEN | ONE VERIZON WAY VC52N197 | BASKING RIDGE | NJ | USA | 07920 |
| ECRETARY STEVEN E Z | | IPPERSTEIN | ONE VERIZON WAY VC52N197 | BASKING RIDGE | NJ | USA | 07920 |
| DIRECTOR | OHN TOWNSEND | | ONE VERIZON WAY VC52N197 | BASKING RIDGE | NJ | USA | 07920 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| CO C 89443 | | Signature: Thomas C. Mcmillan | | Date: 03/13/2009 | | | |
| | | Name (type or print): Thomas C. Mcmillan | | Title: Tax Supervisor | | | |
| Processed 03/13/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | | |