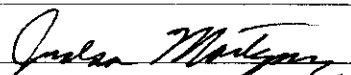
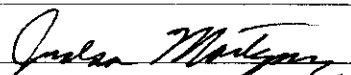
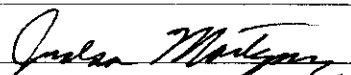


No. C 139877	Due no later than July 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX JUDSON B MONTGOMERY 277 N 6TH ST STE 200 BOISE, ID 83702																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AM CONCRETE PUMPING, INC. JUDSON B MONTGOMERY 277 N 6TH ST STE 200 BOISE, ID 83702	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President & Director</td> <td>Mark Emmons</td> <td>6839 Russett St.,</td> <td>Boise, ID</td> <td></td> <td>83704</td> </tr> <tr> <td>Director</td> <td>Royce Chigbrow</td> <td>1087 W. River St., #310,</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Director</td> <td>Andrea Emmons</td> <td>6839 Russett St.,</td> <td>Boise, ID</td> <td></td> <td>83704</td> </tr> <tr> <td>Secretary & Director</td> <td>Betty Chigbrow</td> <td>1087 W. River St., #310,</td> <td>Boise, ID</td> <td></td> <td>83703</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President & Director	Mark Emmons	6839 Russett St.,	Boise, ID		83704	Director	Royce Chigbrow	1087 W. River St., #310,	Boise	ID	83703	Director	Andrea Emmons	6839 Russett St.,	Boise, ID		83704	Secretary & Director	Betty Chigbrow	1087 W. River St., #310,	Boise, ID		83703
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 139877 </div>	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>3-21-04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Judson Montgomery</u></td> <td>Title _____</td> </tr> </table>		Signature 	Date <u>3-21-04</u>	Name <small>(Typed or Printed)</small> <u>Judson Montgomery</u>	Title _____																										
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