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| No. C 118728 | Due no later than Mar 31, 2016 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CROSSROADS BUSINESS DEVELOPMENT, INC. JOAN E STEPHENS 6225 N. MEEKER PLACE 200 BOISE ID 83713 | JOAN STEPHENS 129 EAST CHOLLA HILLS STREET MERIDIAN ID 83646 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | JUSTIN DANIEL STEPHENS | 5812 WATERVIEW LANE | MARSING | ID | USA | 83639 |
| PRESIDENT | JAMES R STEPHENS | 129 EAST CHOLLA HILLS STREET | MERIDIAN | ID | USA | 83646 |
| SECRETARY | JOAN E STEPHENS | 129 EAST CHOLLA HILLS STREET | MERIDIAN | ID | USA | 83646 |
| 5. Organized Under the Laws of: ID C 118728 | 6. Annual Report must be signed.* Signature: Joan Stephens Name (type or print): Joan Stephens | | Date: 02/05/2016 Title: Secretary | | | |
| Processed 02/05/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |