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| No. C 195949 | | Due no later than Sep 30, 2017 | | Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. AMERICAN SOCIETY FOR TRAINING & DEVELOPMENT, EASTERN IDAHO CHAPTER, INC. KALE C. BERGESON 1445 GOLDEN GATE ST. POCATELLO ID 83201 | | KALISSA COTTEN 921 S 8TH AVE STOP 8081 POCATELLO ID 83209 | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | KALE C. BERGESON | 1445 GOLDEN GATE ST. | POCATELLO | ID | | 83201 | |
| 5. Organized Under the Laws of: ID C 195949 | | 6. Annual Report must be signed.* Signature: Kale Bergeson Name (type or print): Kale Bergeson | | Date: 09/19/2017 Title: President | | | |
| Processed 09/19/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |