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## OF REGISTERED AGENT KNOW ALL MEN BY THESE PRESENTS: Bonner County Cattlemen's Association (Name of Corporation) **F**17 an Idaho corporation, pursuant to section 30-1-12. Idaho Code, and by authority of its Board of Directors, doe Raynold D. Davis hereby appoint \_\_\_\_ (Name of Registered Agent) P.O. Box 1526 Sandpoint (street address) Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served. IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its President (or Vice-President) on this \_\_\_\_ \_\_\_\_\_ day of \_\_\_\_\_ Bonner County Cattlemen's Association (Title) STATE OF \_IDAHO Bonner County of \_ Subscribed and sworn to before me this <u>l3th</u> <u>day of July</u>, 19 79 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal. NOTABLY PROFILE in or for the State of 1 (Title) 111

CERTIFICATE OF APPOINTMENT