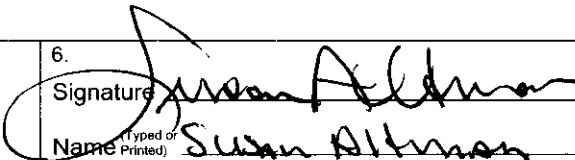


| No. C 107652 | Due no later than Sep 30, 2000 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|--------------|---------------|-------|----|-------|-----------|---------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | SUSAN ALTMAN 1720 WESTGATE DR | | | | | | | | | | | | | | | | | | | |
| | IDAHO ORDER OF PINK FLAMINGOS, INC. SUSAN ALTMAN 1720 WESTGATE DR BOISE, ID 83704 | | BOISE, ID 83704 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Secy</td> <td>Gumm, Mitzie</td> <td>1720 Westgate</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>President</td> <td>Martin, Wendy</td> <td>1720 Westgate</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Secy | Gumm, Mitzie | 1720 Westgate | Boise | ID | 83704 | President | Martin, Wendy | 1720 Westgate | Boise | ID | 83704 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| Secy | Gumm, Mitzie | 1720 Westgate | Boise | ID | 83704 | | | | | | | | | | | | | | | | | |
| President | Martin, Wendy | 1720 Westgate | Boise | ID | 83704 | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 107652 | | 6.  Signature _____ Date <u>9-22-00</u> Name (Typed or Printed) <u>Susan Altman</u> Title: <u>xxxx</u> | | | | | | | | | | | | | | | | | | | | |

Issued 07/10/2000

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