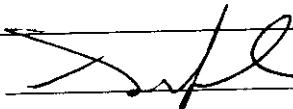


| <b>No. C 74682</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than Jan 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>TOM NELSON<br>4911 CHINDEN BOULEVARD<br><br>BOISE, ID 83714 |                    |              |                               |             |              |            |           |            |                 |       |    |       |           |              |   |   |   |   |          |                |                |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------|-----------------|-------|----|-------|-----------|--------------|---|---|---|---|----------|----------------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>NELSON'S R.V.'S, INC.<br>TOM NELSON<br>4911 CHINDEN BOULEVARD<br><br>BOISE, ID 83714                                                                                                                                                                                             | 3. <u>New</u> Registered Agent Signature                                                                           |                    |              |                               |             |              |            |           |            |                 |       |    |       |           |              |   |   |   |   |          |                |                |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Tom Nelson</td> <td>1622 Regatta Ct</td> <td>Boise</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Secretary</td> <td>Karen Nelson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Wilma Petersen</td> <td>2032 N 23rd St</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Tom Nelson | 1622 Regatta Ct | Boise | ID | 83714 | Secretary | Karen Nelson | " | " | " | " | Director | Wilma Petersen | 2032 N 23rd St | Boise | ID | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                      | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |            |                 |       |    |       |           |              |   |   |   |   |          |                |                |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tom Nelson                                                                                                                                                                                                                                                                                                                                      | 1622 Regatta Ct                                                                                                    | Boise              | ID           | 83714                         |             |              |            |           |            |                 |       |    |       |           |              |   |   |   |   |          |                |                |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Karen Nelson                                                                                                                                                                                                                                                                                                                                    | "                                                                                                                  | "                  | "            | "                             |             |              |            |           |            |                 |       |    |       |           |              |   |   |   |   |          |                |                |       |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wilma Petersen                                                                                                                                                                                                                                                                                                                                  | 2032 N 23rd St                                                                                                     | Boise              | ID           | 83702                         |             |              |            |           |            |                 |       |    |       |           |              |   |   |   |   |          |                |                |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 74682</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. <div style="display: flex; justify-content: space-between;"> <div>           Signature <br/><br/>           Name (Typed or Printed) <u>Tom Nelson</u> </div> <div>           Date <u>2/14/02</u><br/><br/>           Title <u>President</u> </div> </div> |                                                                                                                    |                    |              |                               |             |              |            |           |            |                 |       |    |       |           |              |   |   |   |   |          |                |                |       |    |       |