

| No. 045737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                        |                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office                              |       |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br><br>81 JUL 15 9 30 am '87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Due No Later Than November 1, 1987                                                 |                                                                                                                                                                                                                                                                                                                                                       | FRED GIBLER<br>ROUTE 2, BOX 134 A<br>KAMIAH, IDAHO<br>83536 |       |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address — Please Correct 045737                                         |                                                                                                                                                                                                                                                                                                                                                       |                                                             |       |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GIBLER FARMS, INC.<br>FRED E. GIBLER<br>ROUTE 2, BOX 134A<br>KAMIAH IDAHO<br>83536 |                                                                                                                                                                                                                                                                                                                                                       | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO  |       |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                                                                                                                                                                                                                                                                                                                                       |                                                             |       |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>FRED E. GIBLER</td> <td>RT. 2 BOX 134 A</td> <td>KAMIAH,</td> <td>ID.</td> <td>83536</td> </tr> <tr> <td>Secretary:</td> <td>MARGARET E GIBLER</td> <td>" " " " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>GORDON GIBLER</td> <td></td> <td>CONCORD</td> <td>CA.</td> <td></td> </tr> <tr> <td></td> <td>RUSSELL GIBLER</td> <td></td> <td>LEWISTON</td> <td>ID.</td> <td></td> </tr> <tr> <td></td> <td>FRED M. GIBLER</td> <td></td> <td>PINEHURST</td> <td>ID.</td> <td></td> </tr> <tr> <td></td> <td>NANCY BRANSTETTER</td> <td></td> <td>OSBORN</td> <td>ID.</td> <td></td> </tr> <tr> <td></td> <td>TIM GIBLER</td> <td></td> <td>NEZPERCE</td> <td>ID.</td> <td></td> </tr> </tbody> </table> |                                                                                    |                                                                                                                                                                                                                                                                                                                                                       |                                                             |       |           | Name           | Street or P.O. Address | City    | State                   | Zip            | President: | FRED E. GIBLER | RT. 2 BOX 134 A | KAMIAH, | ID. | 83536 | Secretary: | MARGARET E GIBLER | " " " " " | " | " | " | Directors: | GORDON GIBLER |  | CONCORD | CA. |  |  | RUSSELL GIBLER |  | LEWISTON | ID. |  |  | FRED M. GIBLER |  | PINEHURST | ID. |  |  | NANCY BRANSTETTER |  | OSBORN | ID. |  |  | TIM GIBLER |  | NEZPERCE | ID. |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                | City                                                        | State | Zip       |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FRED E. GIBLER                                                                     | RT. 2 BOX 134 A                                                                                                                                                                                                                                                                                                                                       | KAMIAH,                                                     | ID.   | 83536     |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MARGARET E GIBLER                                                                  | " " " " "                                                                                                                                                                                                                                                                                                                                             | "                                                           | "     | "         |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GORDON GIBLER                                                                      |                                                                                                                                                                                                                                                                                                                                                       | CONCORD                                                     | CA.   |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RUSSELL GIBLER                                                                     |                                                                                                                                                                                                                                                                                                                                                       | LEWISTON                                                    | ID.   |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FRED M. GIBLER                                                                     |                                                                                                                                                                                                                                                                                                                                                       | PINEHURST                                                   | ID.   |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NANCY BRANSTETTER                                                                  |                                                                                                                                                                                                                                                                                                                                                       | OSBORN                                                      | ID.   |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TIM GIBLER                                                                         |                                                                                                                                                                                                                                                                                                                                                       | NEZPERCE                                                    | ID.   |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| 5. Nature of Business<br>FARMING<br>CONTRACTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Fred E. Gibler</td> <td>Date</td> <td>7-13-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>FRED E. GIBLER</td> <td>Title</td> <td>PRES.</td> </tr> </table> |                                                             |       | Signature | Fred E. Gibler | Date                   | 7-13-87 | Name (Typed or Printed) | FRED E. GIBLER | Title      | PRES.          |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fred E. Gibler                                                                     | Date                                                                                                                                                                                                                                                                                                                                                  | 7-13-87                                                     |       |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRED E. GIBLER                                                                     | Title                                                                                                                                                                                                                                                                                                                                                 | PRES.                                                       |       |           |                |                        |         |                         |                |            |                |                 |         |     |       |            |                   |           |   |   |   |            |               |  |         |     |  |  |                |  |          |     |  |  |                |  |           |     |  |  |                   |  |        |     |  |  |            |  |          |     |  |

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