

No. <b>C 86941</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>WILLIAM SCHAFER</b> <b>301 SCOTT AVE</b>  <b>RUPERT ID 83250</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>CRATERS OF THE MOON COUNCIL,</b>  <b>BOX 86</b>  <b>RUPERT ID 83350</b>	3. Organized Under the Laws of:  <b>ID C 86941</b>
* <b>FIRST NOTICE *</b>		

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	GLEN ALLEN	P.O. Box 86	Rupert	Ida	83350
Sec.	NICK COZAKOS	P.O. Box 2115	Heyburn	Ida	83316
Directors	LEX KUNUA	PO Box 548	Burley	Ida	83318
	JOHN EVANS	RT 2 Box 2025	Burley	Ida	83318
	Ralph Peters	601 E AVE A	Teton	Ida	83328
	MARK MOORMAN	2220 BURTON	Burley	Ida	83318
	JERRY PETERMAN	1690 S 10TH E	MT Home	Ida	83647
	Wm Schafers	640 WEST 20TH	Burley	Ida	83318
	Paul Mathews	P.O. Box 970	Burley	Ida	83318
	JOHN OTTMAN	1988 Malibu DR	Ida Falls	Ida	83401

5. <b>NATURE OF BUSINESS</b>  <b>PROMOTE CRATERS OF THE MOON</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Glen Allen</i></u> Date <u>8-10-96</u> Name (Typed or Printed) <u>Glen Allen</u> Title <u>President</u>
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ISSUED: 07-06-1996

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