


No. W 16856	Due no later than October 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DAKOTA CONSULTING, LLC ONE COLDWATER CREEK DR SANDPOINT, ID 83864		DENNIS PENCE ONE COLDWATER CREEK DR SANDPOINT, ID 83864													
			3. New Registered Agent Signature													
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td></td><td>Managing Member</td><td>Dennis Pence</td><td>1 Coldwater Creek Dr.</td><td>Sandpoint ID</td><td>83864</td></tr></tbody></table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Managing Member	Dennis Pence	1 Coldwater Creek Dr.	Sandpoint ID	83864
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
	Managing Member	Dennis Pence	1 Coldwater Creek Dr.	Sandpoint ID	83864											
5. Organized Under the Laws of: IDAHO W 16856		6. Signature  Name (Typed or Printed) <u>Dennis C Pence</u>		Date <u>8/17/06</u> Title <u>Managing Member</u>												

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Do Not Tape or Staple

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