

|   |                |  |          |  |         |             |  |
|---|----------------|--|----------|--|---------|-------------|--|
| No. <b>C 7537</b>   |                | <b>Due no later than Jun 30, 2017</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FLAKE DITCH COMPANY, LTD.<br>BETHA I. FOSTER<br>PO BOX 6<br>STAR ID 83669 |          | DAN SAMPLE<br>12080 HWY 44<br>STAR ID 83669          |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                |  |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                |  |          |  |         |             |  |
| Office Held   | Name           | Street or PO Address   | City     | State  | Country | Postal Code |  |
| SECRETARY   | BETHA I FOSTER | 25584 BIRDIE DR.   | CALDWELL | ID   | USA     | 83607       |  |
| DIRECTOR  | DAVID FROST    | 6125 STUMP LANE  | STAR     | ID   | USA     | 83669       |  |
| DIRECTOR  | RICHARD STUPPY | 22153 CANADA RD.   | STAR     | ID   | USA     | 83669       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 7537</b>   |                | 6. Annual Report must be signed.*<br><br>Signature: Betha Foster<br>Name (type or print): Betha Foster                                     |          |  |         |             |  |
|   |                | Date: 04/26/2017<br>Title: Secretary   |          |  |         |             |  |
| Processed 04/26/2017      * Electronically provided signatures are accepted as original signatures.               |                |  |          |  |         |             |  |