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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------------------|
| No. <b>W 116916</b>                                                                                                                                    |                       | <b>Due no later than Aug 31, 2016</b>                                                                                                                                                               |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>1504 N. 9TH, LLC<br>RGC TAX & ESTATE SOLUTIONS, PLLC<br>702 W IDAHO ST STE 1100<br>BOISE ID 83702 |             | RONALD G CARON JR ESQ<br>702 W IDAHO ST STE 1100<br>BOISE ID 83702 |                     |
|                                                                                                                                                        |                       |                                                                                                                                                                                                     |             | 3. <u>New</u> Registered Agent Signature:*                         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                                                                                     |             |                                                                    |                     |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                                | City        | State                                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | CHARLES EDWARD STOCKS | 8971 W DUCK LAKE DRIVE                                                                                                                                                                              | GARDEN CITY | ID                                                                 | USA 83714           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 116916</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: Ronald G. Caron, Jr.<br>Name (type or print): Ronald G. Caron, Jr.<br>Date: 07/11/2016<br>Title: Registered Agent                                   |             |                                                                    |                     |
| Processed 07/11/2016                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                           |             |                                                                    |                     |