

No. C 155109

Due no later than June 30, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN MEDICAL CONSULTING, INC.
2588 ASPENWOOD CT
EAGLE, ID 83616

JOHN E SMITH
121 N 9TH ST STE 300
BOISE, ID 83702

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held

Name

Street or P.O. Address

City

State

Zip

PRESIDENT MANISHA MITTAL 2588 ASPENWOOD CT. EAGLE ID 83616
SECRETARY MUKESH MITTAL 2588 ASPENWOOD CT. EAGLE ID 83616

5. Organized Under the Laws of:

IDAHO
C 155109

6.

Signature



Date

4/20/08

Name (Typed or Printed)

MUKESH MITTAL

Title

SECRETARY

Issued 04/01/2008

Do Not Tape or Staple

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