



0004220061

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*
ARTICLES OF INCORPORATION (NONPROFIT)Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004220061

Date Filed: 3/26/2021 1:36:23 PM

| | | |
|--|--|----------------------------------|
| Articles of Incorporation (Nonprofit) | | |
| Select one: Standard, Expedited or Same Day Service (see descriptions below) | Same Day Service (+\$100; filing fee \$130) | |
| Article 1: Corporation Name Entity name | Operation Food Rescue INC | |
| Article 2: Effective Date The corporation shall be effective | when filed with the Secretary of State. | |
| Article 3: Purpose The purpose for which the corporation is organized is: | General Nonprofit | |
| Article 4: Voting Members: The corporation | has voting members. | |
| Article 5: Asset Distribution on Dissolution Upon dissolution the assets shall be distributed: | the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests. | |
| Article 6: IRS Designation Is this nonprofit a 501(c)3? 501(c)3 purpose for which the corporation is organized: | Yes Feeding the homeless and Hungry in our communities. | |
| Article 7: The mailing address of the corporation shall be: Mailing Address | DEBORAH TUCKER 417 12TH AVE N BUHL, ID 83316-1507 | |
| Article 8: Registered Agent Name and Address Registered Agent | Registered Agent Deborah R Tucker Physical Address: 417 12TH AVE N BUHL, ID 83316 Mailing Address: 417 12TH AVE N BUHL, ID 83316-1507 | |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. | | |
| Article 9: Incorporator Name(s) and Address(es) | | |
| Name | Incorporator Address | |
| Deborah Tucker | 417 12TH AVE N BUHL, ID 83316 | |
| Article 10: Director Name(s) and Address(es) | | |
| Name | Title | Director Address |
| Tara Mack | Director | 233 MERIDIAN RUPERT, ID 83350 |

B0595-2251 03/26/2021 1:54 PM Received by ID Secretary of State Lawrence Denney



| | | |
|--------------------|----------------|--|
| Deborah A Fountain | Vice President | 243 SHOUP AVE W 6 TWIN FALLS, ID 83301 |
| Tammy Larkin | Director | 629 14TH AVE N BUHL, ID 83316 |

The Articles of Incorporation must be signed by at least one Incorporator.

| | |
|---------------------------|-------------------|
| <i>Deborah Rae Tucker</i> | <i>03/26/2021</i> |
| Deborah Tucker | Date |