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| No. W 54460 | | Due no later than Sep 30, 2016 | | Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GRAJ MAHAL, LLC KAREN SAYLER P.O. BOX 65 DOVER ID 83825 | | JED NIXON NIXON LAW OFFICE 409 COEUR D ALENE AVE COEUR D'ALENE ID 83814 | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | GRANT NIXON | 11864 N AMETHYST | HAYDEN | ID | | 83835 | |
| MEMBER | MARLA NIXON | 11864 N AMETHYST | HAYDEN | ID | | 83835 | |
| MEMBER | JON SAYLER | 534 PINE ST | SANDPOINT | ID | | 83864 | |
| MEMBER | KAREN SAYLER | 534 PINE ST | SANDPOINT | ID | | 83864 | |
| MEMBER | PAUL BRANHAM | 1189 W STAFFORD DR | EAGLE | ID | | 83616 | |
| MEMBER | PAM BRANHAM | 1189 W STAFFORD DR | EAGLE | ID | | 83616 | |
| 5. Organized Under the Laws of: ID W 54460 | | 6. Annual Report must be signed.* Signature: Karen Sayler Name (type or print): Karen Sayler | | Date: 07/26/2016 Title: Treasurer | | | |
| Processed 07/26/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |