| No. W 654  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Due no later than Nov 30, 2016 Annual Report Form  1. Mailing Address: Correct in this box if needed.  CVR LIMITED LIABILITY COMPANY SANDRA H LANCASTER 4545 SILVER LEAF EXT |  | 2. Registered Agent and Address (NO PO BOX)  SANDRA H LANCASTER 4545 SILVER LEAF EXT EMMETT ID 83617 |                |                   |                         |
|--|---|--|--|--|----------------|-------------------|-------------------------|
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nan               |   | EMMETT ID 83617  mes and Addresses of at least one Member or Manager.  |  | 3. <u>New</u> Registered Agent Signature:*   |                |                   |                         |
| Office Held N  | lame  |  | Street or PO Address   | City   | State          | Country           | Postal Code             |
| MEMBER S   |   | ANCASTER<br>LAWRENCE<br>LEDGE  | 4545 SILVER LEAF EXTENSION<br>9902 NE 4TH STREET #5<br>10050 WEST SENECA DRIVE | EMMETT<br>BELLEVUE<br>BOISE  | ID<br>WA<br>ID | USA<br>USA<br>USA | 83617<br>98004<br>83709 |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |  |  |                |                   |                         |
| ID<br>W 654  |   | Signature: San   |  | Date: 10/01/2016   |                |                   |                         |
|  |   | Name (type or  |  | Title: Treasurer   |                |                   |                         |
| Processed 10/01/2016   | * Electronically provided signatures are accepted as original signatures. |  |  |  |                |                   |                         |