

No. C 186199		Due no later than Feb 29, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MOUNT OLYMPUS MORTGAGE COMPANY MICHAEL MINCK 2600 MICHELSON DRIVE STE 600 IRVINE CA 92612		INCORP SERVICES, INC. 1524 S VISTA AVE STE 12 BOISE ID 83705			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	TRACY ANN LAMPMAN	2600 MICHELSON DRIVE STE 600	IRVINE	CA	USA	92612	
DIRECTOR	CLAUDE EDEN ARNALL	2600 MICHELSON DRIVE STE 600	IRVINE	CA	USA	92612	
PRESIDENT	MICHAEL TODD ARNALL	2600 MICHELSON DRIVE STE 600	IRVINE	CA	USA	92612	
TREASURER	MICHAEL TODD ARNALL	2600 MICHELSON DRIVE STE 600	IRVINE	CA	USA	92612	
SECRETARY	MICHAEL TODD ARNALL	2600 MICHELSON DRIVE STE 600	IRVINE	CA	USA	92612	
DIRECTOR	MICHAEL TODD ARNALL	2600 MICHELSON DRIVE SUITE 600	IRVINE	CA	USA	92612	
5. Organized Under the Laws of: CA C 186199		6. Annual Report must be signed.* Signature: Michael Minck Name (type or print): Michael Minck					
Processed 12/23/2015		Date: 12/23/2015 Title: General Counsel					
* Electronically provided signatures are accepted as original signatures.							