

|                                                                                                                                                         |                                                                                                                      |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| No. 60692                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b>                                                                          | 2. Registered Agent and Office                                                     |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>NO FEE REQUIRED<br>89 JUL 13 AM 9 33 | Due No Later Than November 1, 1989                                                                                   | DONALD S. COOK<br>P.O. BOX 476                                                     |
|                                                                                                                                                         | 1. Mailing Address — Please Correct 60692                                                                            |                                                                                    |
|                                                                                                                                                         | SILVER SPUR SPORTING GOODS CORP.<br>DONALD S. COOK<br>403 MAIN SEC. OF STATE<br>SALMON ID 83467<br>89 JUL 18 AM 6 48 | SALMON ID 83467<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 60692 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | DONALD S. COOK  | P.O. Box 476                  | SALMON      | ID           | 83467      |
| Secretary: | Kim D. Cook     | 1403 Bryan Ave                | SALMON      | ID           | 83467      |
| Directors: | DONALD S. COOK  | P.O. Box 476                  | SALMON      | ID           | 83467      |
|            | Bernice V. Cook | " " "                         | "           | "            | "          |
|            | Kim D. Cook     | 1403 Bryan Ave                | "           | "            | "          |

## 5. Nature of Business

Sporting Goods

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Sandra Hodges

Date

7-11-89

Name (Typed or Printed)

SANDRA HODGES

Title

Bookkeeper

Kim D Cook Sec/Treas 7-15-89 Kim D. Cook