

| No. C 111694 | Due no later than August 31, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|-------------------|-----------------|-----------|-------|-------|------|-------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SUMMIT VIEW HOMEOWNER'S ASSOCIATION ROY C MOULTON PO BOX 631 DRIGGS, ID 83422 | | ROY C MOULTON 60 E WALLACE DRIGGS, ID 83422 | | | | | | | | | | | | | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Sharon R. Markham</td> <td>580 N. YUGA Rd.</td> <td>Sea Ranch</td> <td>Calif</td> <td>94965</td> </tr> <tr> <td>Sec.</td> <td>Jerry Brown</td> <td>P.O. Box 3686</td> <td>Logan</td> <td>UT</td> <td>84323</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Sharon R. Markham | 580 N. YUGA Rd. | Sea Ranch | Calif | 94965 | Sec. | Jerry Brown | P.O. Box 3686 | Logan | UT | 84323 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Pres. | Sharon R. Markham | 580 N. YUGA Rd. | Sea Ranch | Calif | 94965 | | | | | | | | | | | | | | | | |
| Sec. | Jerry Brown | P.O. Box 3686 | Logan | UT | 84323 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 111694 | 6. Signature <u>Sharon Markham</u> Date <u>7/8/03</u> Name (Typed or Printed) <u>SHERY MARKHAM</u> Title <u>Pres.</u> | | | | | | | | | | | | | | | | | | | | |