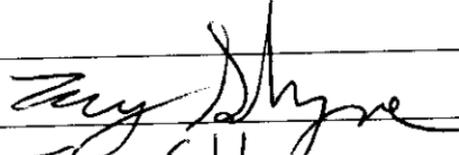


| No. C 118181 | Due no later than Feb 28, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|--------------------|-------|----|-------|-----------|---------------|--------------|-------|----|-------|-----------|------------------|-------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable DIGITAL EFFECTS, INC. 805 W IDAHO STE 401 913 W RIVER ST #200 BOISE, ID 83702 | | CYNTHIA A MELILLO 277 N. 6TH STE. 200 %GIVENS PURSLEY LLP BOISE, ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Tony Schlangen</td> <td>2036 Harrison Blvd</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary</td> <td>Brad Mitchell</td> <td>710 Ranch Rd</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Treasurer</td> <td>Daniel J. Faricy</td> <td>911 Harrison Blvd</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Tony Schlangen | 2036 Harrison Blvd | Boise | ID | 83702 | Secretary | Brad Mitchell | 710 Ranch Rd | Boise | ID | 83702 | Treasurer | Daniel J. Faricy | 911 Harrison Blvd | Boise | ID | 83702 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President | Tony Schlangen | 2036 Harrison Blvd | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Brad Mitchell | 710 Ranch Rd | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Daniel J. Faricy | 911 Harrison Blvd | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 118181 | | 6. Signature  Date <u>2/14/03</u> Name <small>(Typed or Printed)</small> <u>Tony Schlangen</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |