

|                                                                                                                                                 |                                                                                                                                  |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| No. 61097                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b>                                                                                      | 2. Registered Agent and Office<br>CYNTHIA J. MAHAFFEY       |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83725<br><br>SEC. OF STATE<br><br>NO FEE REQUIRED<br>89 AUG 24 AM 9 00 | Due No Later Than November 1, 1989                                                                                               | P. O. BOX 190 CUNNINGHAM                                    |
|                                                                                                                                                 | 1. Mailing Address — Please Correct 61097<br>STONERIDGE WATER AND SEWER COMPA<br>CYNTHIA J. MAHAFFEY Cunningham<br>P. O. BOX 190 | BLANCHARD ID 83804                                          |
|                                                                                                                                                 | BLANCHARD ID 83804                                                                                                               | 3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 61097 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>  | <u>Zip</u> |
|------------|-------------------------------|-------------------------------|-------------|---------------|------------|
| President: | Ted D. Nelson,                | 701 S. Parker,                | Ste 8000,   | Orange,       | CA 92668   |
| Secretary: | Cynthia J. Cunningham,        | Post Office Box 190,          | Blanchard,  | ID            | 83804-0190 |
| Directors: | Ted D. Nelson (same as above) |                               |             |               |            |
|            | Dee R. Bangerter,             | 23046 Avenida da la Carlota,  | ste 700,    | Laguna Hills, | CA 92651   |
|            | Lee R. Bangerter,             | 23046 Avenida da la Carlota,  | ste 700,    | Laguna Hills, | CA 92651   |

## 5. Nature of Business

RESORT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Cynthia J. Cunningham

Date

8/17/89

Title

Secretary