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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 102018</b>                                                                                                                                    |                    | <b>Due no later than Apr 30, 2016</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HEALTH ALERT, LLC<br>WALTER L SEALE<br>950 W PARKHILL DR<br>BOISE ID 83702 |       | WALTER L SEALE<br>950 W PARKHILL DR<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                    |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                             |       |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                        | City  | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | WALTER LOUIS SEALE | 950 PARKHILL DRIVE                                                                                                                          | BOISE | ID                                                    | USA     | 83702            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                           |       |                                                       |         |                  |  |
| <b>ID<br/>W 102018</b>                                                                                                                                 |                    | Signature: Walter L Seale                                                                                                                   |       |                                                       |         | Date: 05/01/2016 |  |
|                                                                                                                                                        |                    | Name (type or print): Walter L Seale                                                                                                        |       |                                                       |         | Title: Owner     |  |
| Processed 05/01/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                       |         |                  |  |