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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 6549</b>                                                                                                                                      |               | Due no later than Nov 30, 2015                                                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TWIN FALLS CANAL COMPANY<br>BRIAN E OLMSTEAD<br>P O BOX 326<br>TWIN FALLS ID 83303-0326 |            | BRIAN OLMSTEAD<br>357 6TH AVE W<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                   |            | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                   |            |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                              | City       | State                                                  | Country | Postal Code |  |
| TREASURER                                                                                                                                              | DAVID PATRICK | 3740 N 2600 E                                                                                                                                                                     | TWIN FALLS | ID                                                     | USA     | 83301       |  |
| PRESIDENT                                                                                                                                              | DAN SHEWMAKER | 3528 E 3600 N                                                                                                                                                                     | KIMBERLY   | ID                                                     | USA     | 83341       |  |
| DIRECTOR                                                                                                                                               | ROGER BLASS   | 2178 E 4400 N                                                                                                                                                                     | FILER      | ID                                                     | USA     | 83328       |  |
| SECRETARY                                                                                                                                              | RICK PEARSON  | 964 E 4300 N                                                                                                                                                                      | BUHL       | ID                                                     | USA     | 83316       |  |
| VICE PRESIDENT                                                                                                                                         | PHIL BLICK    | 3550 N 700 E                                                                                                                                                                      | CASTLEFORD | ID                                                     | USA     | 83321       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                                                 |            |                                                        |         |             |  |
| <b>ID<br/>C 6549</b>                                                                                                                                   |               | Signature: SANDRA SHAW<br>Name (type or print): SANDRA SHAW                                                                                                                       |            | Date: 09/17/2015<br>Title: ASSIST TREASURER            |         |             |  |
| Processed 09/17/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                         |            |                                                        |         |             |  |