| No. C 114474 | | Due no later than Apr 30, 2011 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|--|---|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ST. LUKE'S WOOD RIVER MEDICAL CENTER, LTD. DAVID C PATE 420 W. IDAHO ST BOISE ID 83702 | | JEFFREY S T 190 E BANNO BOISE ID 83 | JEFFREY S TAYLOR 190 E BANNOCK BOISE ID 83712 3. New Registered Agent Signature:* | | | |
| RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nam | nes and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasi | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JON THORSON | | 100 HOSPITAL DRIVE | KETCHUM | ID | USA | 83340 | |
| TREASURER | PETER BECK | ER | 100 HOSPITAL DRIVE | KETCHUM | ID | USA | 83340 | |
| DIRECTOR | RICH HOLM | | 190 E. BANNOCK | BOISE | ID | USA | 83712 | |
| DIRECTOR | DAVID HINS | NC | 100 HOSPITAL DRIVE | KETCHUM | ID | USA | 83340 | |
| SECRETARY | WILLIAM BO | EGER | 100 HOSPITAL DRIVE | KETCHUM | ID | USA | 83340 | |
| DIRECTOR | JOHN E CHAPMAN | | 100 HOSPITAL DRIVE | KETCHUM | ID | USA | 83340 | |
| DIRECTOR | SCOTT NELS | SON | 100 HOSPITAL DRIVE | KETCHUM | ID | USA | 83340 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| ID | | Signature: Car | | Date: 02/09/2011 | | | | |
| C 114474 | | Name (type or | | Title: Cfo | | | | |
| Processed 02/09/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |