

| | | | | | | | |
|--|----------------|--|---------------|---|---------|-------------|--|
| No. W 22017 | | Due no later than Dec 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WEE SING PRODUCTIONS, L.L.C. SUSAN G NIPP 2025 S RIVERWOOD DR COEUR D'ALENE ID 83814 | | SUSAN G NIPP 2025 S RIVERWOOD DR COEUR D'ALENE ID 83814 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | SUSAN G NIPP | 2025 S RIVERWOOD DR | COEUR D'ALENE | ID | USA | 83814 | |
| MEMBER | PAMELA S BEALL | 18099 S GREENBLUFF DR | LAKE OSWEGO | OR | USA | 97034 | |
| 5. Organized Under the Laws of: ID W 22017 | | 6. Annual Report must be signed.* Signature: Susan G Nipp Name (type or print): Susan G Nipp | | | | | |
| Processed 10/13/2015 | | * Electronically provided signatures are accepted as original signatures. Date: 10/13/2015 Title: Member | | | | | |