

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                                                |                                                                                                                     |                                                                                                                                                                                                                                                                  |                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 59061                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                   |                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address: <i>Please Correct If Not Correct</i>                                                            |                                                                                                                                                                                                                                                                  | <del>ROBERT L. HYDE</del> <b>KENNETH M HYDE</b><br><del>4415 LEWIS &amp; CLARK DRIVE</del><br><b>2302 TURNBERRY WAY</b><br><b>MERIDIAN ID 83642</b> |
|                                                                                                                                                                | <b>R.L. HYDE COMPANY, INC.</b><br><b>ROBERT L. HYDE</b><br><b>P.O. BOX 653</b><br><br><b>MERIDIAN ID 83642 0000</b> |                                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 059061</b>                                                                             |
| 4. Names and Addresses of Officers and Directors                                                                                                               |                                                                                                                     |                                                                                                                                                                                                                                                                  |                                                                                                                                                     |
|                                                                                                                                                                | Name                                                                                                                | Street or P.O. Address                                                                                                                                                                                                                                           | City State Zip                                                                                                                                      |
| President:                                                                                                                                                     | Kenneth M. Hyde                                                                                                     | 2302 Turnberry Way                                                                                                                                                                                                                                               | Meridian ID 83642                                                                                                                                   |
| Secretary:                                                                                                                                                     |                                                                                                                     |                                                                                                                                                                                                                                                                  |                                                                                                                                                     |
| Directors:                                                                                                                                                     |                                                                                                                     |                                                                                                                                                                                                                                                                  |                                                                                                                                                     |
| 5. Nature of Business<br><b>Agricultural Ventilation</b><br><b>+ Refrigeration</b>                                                                             |                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Kenneth M. Hyde</u> Date <u>Nov 1, 1991</u><br>Name (Typed or Printed) <u>KENNETH M. HYDE</u> Title <u>President</u> |                                                                                                                                                     |