

# State of Idaho

## Department of State

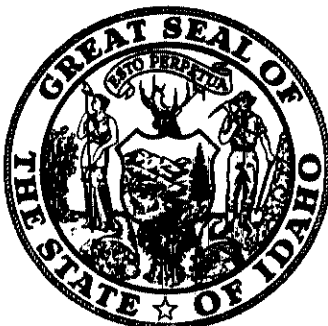
### CERTIFICATE OF INCORPORATION OF

MOUNTAIN VIEW RANCH WATER ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of MOUNTAIN VIEW RANCH WATER ASSOCIATION, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: March 22, 1993



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Valerie Taylor*

*ARTICLES OF INCORPORATION  
OF  
MOUNTAIN VIEW RANCH WATER ASSOCIATION, INC.*

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KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all of whom are full-age citizens of the United States of America, have this date voluntarily associated ourselves together with the purpose of forming an Idaho nonprofit corporation and do by these Articles of Incorporation hereby form and incorporate under the laws of the State of Idaho, and, in particular Chapter Three (3), Title Thirty (30) of the Idaho Code, and do by these Articles of Incorporation unite ourselves for the purpose of forming a corporation under the laws of the State of Idaho, and to this end do adopt the following certificate of incorporation:

I.

That the name of this corporation shall be Mountain View Ranch Water Association, Inc.

II.

That the period of existence of this corporation shall be perpetual.

III.

The purposes for which this corporation are formed are:

(1) To construct, purchase, operate and maintain a domestic water system for the membership of said Association to purchase or produce and sell water at wholesale and retail rates.

(2) To enter into, make, perform and carry out all lawful acts of any kind for any lawful purpose.

IV.

The principal place of business of this corporation and its principal offices shall be at 1034 North Third Street in the City of Coeur d'Alene, County of Kootenai, State of Idaho.

The Board of Directors may from time to time establish and maintain within or without the State such other place of business and such other offices as may be useful or convenient in transacting the business affairs of the corporation.

V.

The name and street address of the initial registered agent of the corporation shall be JAMES B. HEDBERG, E. 3115 Thomas Lane, Coeur d'Alene, Idaho 83814.

VI.

Membership shall be based on certificates of membership for consideration fully paid based upon a rate per member to be hereafter fixed by the duly elected and acting Board of Directors and may from time to time be increased or decreased by action of said Board, and that each membership certificate shall entitle the holder thereof to one vote in any of the affairs of the association. The rights and interests of all members shall be equal, and no member shall have or acquire a greater interest than any other member. Certificates by membership shall be issued for each owner of an improved lot in the development. Such membership shall at all times be identified with the owner of the property or properties and shall not be subject to approval of the Board of Directors or other members.

VII.

The government and business affairs of this corporation shall be managed by a Board of Directors of not more than five nor less than three (3) Directors. The number, qualifications, terms of office and manner of election and the powers and duties of the Directors shall be set forth and prescribed in the By-Laws.

VIII.

The name and post office address of the incorporator is as follows:

<u>NAME</u>	<u>ADDRESS</u>
James B. Hedberg	P.O. Box 1168 Hayden Lake, Idaho 83835

IX.

This corporation shall possess all powers granted corporations under the laws of the State of Idaho and amendments thereto.

X.

The corporation shall be governed by a code of By-Laws not inconsistent with the laws of the State of Idaho and amendments thereto. Repeal of said By-Laws or any portion thereof or any additions thereto may be made only at a duly called meeting of the membership with notice thereof fourteen (14) days in advance of the particular changes proposed to said By-Laws.

XI.

The initial Board of Directors shall be three (3) in number and shall consist of:

<u>NAME</u>	<u>ADDRESS</u>
James B. Hedberg	P.O. Box 1168 Hayden Lake, Idaho 83835

Ross Besich

4200 W. Seltice Way  
Coeur d'Alene, Idaho 83814

Jim Fulmer

212 Bruce Drive  
Coeur d'Alene, Idaho 83814

and who shall serve until the first annual meeting of the entire membership of the corporation.

IN WITNESS WHEREOF, the above-named Incorporator has hereunto set his hand and seal this 12 day of March, 1993.

  
JAMES B. HEDBERG

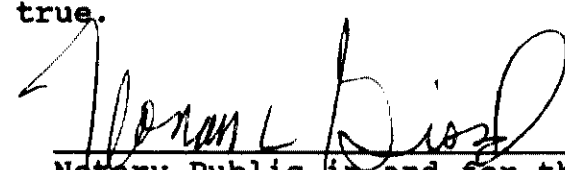
VERIFICATION

STATE OF IDAHO )

County of Kootenai )

ss.

I, Norman L. Burd, a Notary Public, do hereby certify that on this 12 day of March, 1993, personally appeared before me JAMES B. HEDBERG who, being by me first duly sworn, declared that he is the Incorporator of Mountain View Ranch Water Association, Inc., that he signed the foregoing document as Incorporator of the corporation, and that the statements therein contained are true.

  
Notary Public in and for the  
State of Idaho IDAHO SECRETARY OF STATE  
Residing at: Coeur d'Alene 18330322 0500 01-60192 2  
My Commission Expires: 9/16/98 1  
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