

No. **C 89106**

**Due no later than April 30, 2005**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**

SPENCER & SONS, INC.  
SUSAN SPENCER  
P. O. BOX 1415  
OROFINO, ID 83544

SUSAN SPENCER  
2362 GRANGEMENT RD  
OROFINO, ID 83544

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>   | <u>Street or P. O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|--------------------------------|-------------|--------------|------------|
| President          | Susan Spencer | PO Box 1415                    | Orofino     | ID           | 83544      |

5. Organized Under the Laws of:

IDAHO  
C 89106

6.

Signature

S. Spencer

Date

2/10/05

Name

(Typed or  
Printed)

Susan Spencer

Title

Pres.

Issued 02/01/2005

**Do Not Tape or Staple**

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