

No. C 155765	Due no later than July 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		SHAUN K PARKINSON 2439 E EASTDALE DR BOISE, ID 83712													
	SP2, INC. SHAUN K PARKINSON 2439 E EASTDALE DR BOISE, ID 83712		3. <u>New</u> Registered Agent Signature													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>SHAUN PARKINSON</td> <td>2439 EASTDALE</td> <td>BOISE</td> <td>ID</td> <td>83712</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	SHAUN PARKINSON	2439 EASTDALE	BOISE	ID	83712
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
PRESIDENT	SHAUN PARKINSON	2439 EASTDALE	BOISE	ID	83712											
5. Organized Under the Laws of: IDAHO C 155765		6. Signature <u>SKP</u> Date <u>5/7/05</u> Name <small>(Typed or Printed)</small> <u>SHAUN K PARKINSON</u> Title <u>PRESIDENT</u>														

Issued 05/02/2005

Do Not Tape or Staple

200507004946