

| <b>No. C 128053</b>   | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>DEBBIE PEACE<br>6003 OVERLAND RD STE 105<br><div style="text-align: right; margin-right: 20px;">101</div> BOISE, ID 83709 |             |       |                        |      |       |     |           |              |                   |           |     |       |                |           |         |   |   |   |
|---|--|--|-------------|-------|------------------------|------|-------|-----|-----------|--------------|-------------------|-----------|-----|-------|----------------|-----------|---------|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><br>PEACE MORTGAGE, INC.<br>DEBBIE PEACE<br>5505 N 18TH E<br><br>MOUNTAIN HOME, ID 83647  | 3. <u>New</u> Registered Agent Signature   |             |       |                        |      |       |     |           |              |                   |           |     |       |                |           |         |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Debbie Peace</td> <td>5505 N. 18th East</td> <td>Mtn. Home</td> <td>ID.</td> <td>83647</td> </tr> <tr> <td>Vice President</td> <td>Bob Peace</td> <td>" " " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |  |  | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Debbie Peace | 5505 N. 18th East | Mtn. Home | ID. | 83647 | Vice President | Bob Peace | " " " " | " | " | " |
| Office held   | Name   | Street or P.O. Address   | City        | State | Zip                    |      |       |     |           |              |                   |           |     |       |                |           |         |   |   |   |
| President   | Debbie Peace   | 5505 N. 18th East  | Mtn. Home   | ID.   | 83647                  |      |       |     |           |              |                   |           |     |       |                |           |         |   |   |   |
| Vice President  | Bob Peace  | " " " "  | "           | "     | "                      |      |       |     |           |              |                   |           |     |       |                |           |         |   |   |   |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 128053</div>  | 6. Signature<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>(Typed or Printed) <u>Debra Peace</u></span> <span>Title <u>President</u></span> </div> |  |             |       |                        |      |       |     |           |              |                   |           |     |       |                |           |         |   |   |   |