

| 055774   | Idaho Corporation Annual Report Form  |  | 2. Registered Agent and Office  |              |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
|--|---|--|---|--------------|------|------------------------|------|-------|-----|------------------------------------|---------------------|---------------|-----------|--------------|---------------------------------|---------------------|--------------------------|----------------|--|-----------------------------------|----------------------------|---------------|-----------|--------------|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>  | Due No Later Than November 1, <b>1987</b>   |  | <b>EVELYN RUTH</b><br><b>1719 ADA</b><br><b>BOISE, IDAHO</b><br><b>83702</b>                    |              |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
|  | 1. Mailing Address — Please Correct <b>055774</b>   |  |   |              |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
|  | <b>ALLMAN ASSOCIATES, INC.</b><br><b>LLOYD FREEMAN</b><br><b>6727 NEWMAN</b><br><b>BOISE, IDAHO</b><br><b>83704</b> |  | 3. Incorporated Under The Laws of <b>ENTERED</b><br><b>OCT 30 1987</b><br><b>STATE OF IDAHO</b> |              |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>Lloyd J. Freeman</b></td> <td><b>6727 Newman,</b></td> <td><b>Boise,</b></td> <td><b>ID</b></td> <td><b>83705</b></td> </tr> <tr> <td>Secretary: <b>Gary Marshall</b></td> <td><b>GenDelivery,</b></td> <td><b>Lake Havasu City,</b></td> <td><b>Arizona</b></td> <td></td> </tr> <tr> <td>Directors: <b>Charles Wendell</b></td> <td><b>Route 1 Holl Drive,</b></td> <td><b>Eagle,</b></td> <td><b>ID</b></td> <td><b>83616</b></td> </tr> </tbody> </table> |   |  |   |              | Name | Street or P.O. Address | City | State | Zip | President: <b>Lloyd J. Freeman</b> | <b>6727 Newman,</b> | <b>Boise,</b> | <b>ID</b> | <b>83705</b> | Secretary: <b>Gary Marshall</b> | <b>GenDelivery,</b> | <b>Lake Havasu City,</b> | <b>Arizona</b> |  | Directors: <b>Charles Wendell</b> | <b>Route 1 Holl Drive,</b> | <b>Eagle,</b> | <b>ID</b> | <b>83616</b> |
| Name   | Street or P.O. Address  | City   | State   | Zip          |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
| President: <b>Lloyd J. Freeman</b>   | <b>6727 Newman,</b>   | <b>Boise,</b>  | <b>ID</b>   | <b>83705</b> |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
| Secretary: <b>Gary Marshall</b>  | <b>GenDelivery,</b>   | <b>Lake Havasu City,</b>   | <b>Arizona</b>  |              |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
| Directors: <b>Charles Wendell</b>  | <b>Route 1 Holl Drive,</b>  | <b>Eagle,</b>  | <b>ID</b>   | <b>83616</b> |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |
| 5. Nature of Business<br><b>Investments</b>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Lloyd J. Freeman</i></u> Date <u>10-20-87</u><br>Name (Printed) <u>Lloyd J. Freeman</u> Title <u>Pres</u> |   |              |      |                        |      |       |     |                                    |                     |               |           |              |                                 |                     |                          |                |  |                                   |                            |               |           |              |

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