

| <b>No. C 131386</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b>                                                                                                              |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                            |                    |             |                               |             |              |            |            |                |                     |           |       |       |            |                |                     |           |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------|---------------------|-----------|-------|-------|------------|----------------|---------------------|-----------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br><br>GALE CORPORATION<br><br><del>2785 E OVERLAND</del> 299 E. Spinosa Dr.<br><br>MERIDIAN, ID 83642                  |                               | NORMA B GALE<br>299 E SPINOSA DR<br><br>MERIDIAN, ID 83642<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |            |                |                     |           |       |       |            |                |                     |           |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>Norma B. Gale,</td> <td>299 E. Spinosa Dr.,</td> <td>Meridian,</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Secretary;</td> <td>Norma B. Gale,</td> <td>299 E. Spinosa Dr.,</td> <td>Meridian,</td> <td>Idaho</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                 |                               |                                                                                                            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President, | Norma B. Gale, | 299 E. Spinosa Dr., | Meridian, | Idaho | 83642 | Secretary; | Norma B. Gale, | 299 E. Spinosa Dr., | Meridian, | Idaho | 83642 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                     | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |            |                |                     |           |       |       |            |                |                     |           |       |       |
| President,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Norma B. Gale,                                                                                                                                                                  | 299 E. Spinosa Dr.,           | Meridian,                                                                                                  | Idaho              | 83642       |                               |             |              |            |            |                |                     |           |       |       |            |                |                     |           |       |       |
| Secretary;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Norma B. Gale,                                                                                                                                                                  | 299 E. Spinosa Dr.,           | Meridian,                                                                                                  | Idaho              | 83642       |                               |             |              |            |            |                |                     |           |       |       |            |                |                     |           |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 131386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Signature <u>Norma B. Gale</u> Date <u>10-30-2000</u><br>Name <small>(Typed or Printed)</small> <u>Norma B. Gale</u> Title <u>President/secretary</u><br><small>XXXX</small> |                               |                                                                                                            |                    |             |                               |             |              |            |            |                |                     |           |       |       |            |                |                     |           |       |       |