

No. <b>W 13964</b>	<b>Due no later than Jan 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		DENNIS R PETERSEN 390 N CAPITAL IDAHO FALLS ID 83402			
	PETERSEN, PARKINSON, & ARNOLD, PLLC DENNIS R PETERSEN PO BOX 1645 IDAHO FALLS ID 83403		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	DENNIS R PETERSEN	2331 S. PHILLIPPI	BOISE	ID		83705
MANAGER	JAMES C ARNOLD	102 EAST 3RD SOUTH	SUGAR CITY	ID		83448
5. Organized Under the Laws of:  <b>ID W 13964</b>		6. Annual Report must be signed.* Signature: dennis r petersen Name (type or print): dennis r petersen Date: 01/20/2016 Title: manager				
Processed 01/20/2016		* Electronically provided signatures are accepted as original signatures.				