

INSTRUCTIONS ON REVERSE SIDE

No. 58690	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct, If Not Correct</i>	DAVID L. MARSH ROUTE 2 WILDER ID 83676																																			
	ARENA VALLEY PARK ASSOCIATI DAVID L. MARSH ROUTE 2 WILDER ID 83676	3. Incorporated Under The Laws of ID NO: 058690																																			
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DAVID MARSH</td> <td>RT. 2</td> <td>WILDER</td> <td>ID</td> <td>83676</td> </tr> <tr> <td>Secretary: CHUCK RAMSOUR</td> <td>RT. 3 BOX 3311</td> <td>WILDER</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>Directors: DAN RENFRO</td> <td>RT. 2</td> <td>WILDER</td> <td>ID</td> <td>83676</td> </tr> <tr> <td>REED LARSON</td> <td>RT 3 BOX 3282</td> <td>ADRIAN</td> <td>OR.</td> <td>97901</td> </tr> <tr> <td>TOM CASE</td> <td>RT 2</td> <td>WILDER</td> <td>ID</td> <td>83676</td> </tr> <tr> <td>HOWARD TACK</td> <td>RT-2</td> <td>WILDER</td> <td>ID</td> <td>83676</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: DAVID MARSH	RT. 2	WILDER	ID	83676	Secretary: CHUCK RAMSOUR	RT. 3 BOX 3311	WILDER	ID	83660	Directors: DAN RENFRO	RT. 2	WILDER	ID	83676	REED LARSON	RT 3 BOX 3282	ADRIAN	OR.	97901	TOM CASE	RT 2	WILDER	ID	83676	HOWARD TACK	RT-2	WILDER	ID	83676
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5. Nature of Business CONAUNITY HALL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>David Marsh</i></td> <td>Date 7-8-91</td> </tr> <tr> <td>Name (Typed or Printed) DAVID MARSH</td> <td>Title CHAIRMAN OF BOARD</td> </tr> </table>		Signature <i>David Marsh</i>	Date 7-8-91	Name (Typed or Printed) DAVID MARSH	Title CHAIRMAN OF BOARD																															
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