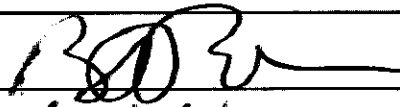


No. <b>C111825</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1999	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>BRENT A BAKER</b> <del>ROUTE 1 BOX 34-I</del> <b>76 BAKER RD.</b>  <b>ATHOL ID 83801</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct If Not Correct  <b>WHISKEY ROCK BAY PROPERTY MA</b> <b>BRENT A BAKER</b> <del>ROUTE 1 BOX 34-I</del> <b>515 Pine ST.</b> <b>SANDPOINT, ID 83864</b> <b>STE. F</b> <del>ATHOL ID 83801</del>	3. Organized Under the Laws of:  <b>ID C111825</b>
Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
Director	Brent Baker	515 Pine St, STE F
Director	Charleton Mills	101 N. 4th
Director	Laura Baker	76 Baker Rd
<u>City</u>	<u>State</u>	<u>Zip</u>
Sandpoint	ID	83864
Sandpoint	ID	83864
Athol	ID	83801
5. Signature of New Registered Agent		6.
Signature 		Date <b>8-20-99</b>
Name (Typed or Printed) <b>Brent Baker</b>		Title <b>Director</b>

ISSUED: 07-03-1999

27044