

|  |                    |  |           |   |         |             |  |
|--|--------------------|--|-----------|---|---------|-------------|--|
| No. <b>C 31662</b>   |                    | Due no later than Mar 31, 2016   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LIMBAUGH RANCHES, INC.<br>THOMAS LIMBAUGH<br>P. O. BOX 426<br>FRUITLAND ID 83619-0426 |           | THOMAS LIMBAUGH<br>521 NORTH WHITLEY<br>FRUITLAND ID 83619-0426 |         |             |  |
|  |                    |  |           | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |           |   |         |             |  |
| Office Held  | Name               | Street or PO Address   | City      | State   | Country | Postal Code |  |
| PRESIDENT  | THOMAS E LIMBAUGH  | P.O. BOX 336   | FRUITLAND | ID  | USA     | 83619-0336  |  |
| SECRETARY  | BARBARA L LIMBAUGH | P.O. BOX 336   | FRUITLAND | ID  | USA     | 83619-0336  |  |
| DIRECTOR   | MARK A LIMBAUGH    | P.O. BOX 336   | FRUITLAND | ID  | USA     | 83619-0336  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 31662</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Thomas E Limbaugh<br>Name (type or print): Thomas E Limbaugh<br>Date: 01/21/2016<br>Title: President   |           |   |         |             |  |
| Processed 01/21/2016   |                    | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |  |