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|--|----------------|--|-----------|--|---------|-------------|--|
| No. C 96136 | | Due no later than Aug 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. AMERICAN ELECTRIC, INC. VARDELL TAIT PO BOX 2292 POCATELLO ID 83206 | | VARDELL TAIT 3510 US HWY 30 POCATELLO ID 83201 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | MANDI S TAYLOR | 4733 INDEPENDENCE | CHUBBUCK | ID | USA | 83202 | |
| SECRETARY | MANDI S TAYLOR | 4733 INDEPENDENCE | CHUBBUCK | ID | USA | 83202 | |
| PRESIDENT | VARDELL B TAIT | PO BOX 2292 | POCATELLO | ID | USA | 83206 | |
| 5. Organized Under the Laws of: ID C 96136 | | 6. Annual Report must be signed.* Signature: Mandi Taylor Name (type or print): Mandi Taylor Date: 07/21/2010 Title: Sec./Treas. | | | | | |
| Processed 07/21/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |