## Designation of Agent and Acceptance of the Provisions of the Constitution of the State of Idaho

	·	<u> </u>	
KNOW ALL MEN BY 7	THESE PRESENTS:		er e e
That Wm.	L. Crowley & As	sociates, Inc.	
a Corporation organized having filed in the office of its Articles of Incorpo	$\epsilon$ of the Secretary of $\epsilon$	State of the State of	Delaware Idaho a duly authenticated copy aws of the State of Idaho, make
			County, in the State of Idaho
as the County in which	he principal place of	business of said Cor	poration in said State of Idaho
			owley
		- ·· <u> </u>	
residing at 8810 Bryı	ıwood in said	Ada	County, as authorized Agent
of said Corporation in sa	id State of Idaho, upo	n whom process issue	ed by authority of, or under any stitution and laws of said State
And the saidS	Sharon R. Crowle	ey	
desiring and intending to avail itself of the rights hereby accept the provisi	o conform in all responses, privileges and immitions of the Constitutions	ects to the Constitution unities guaranteed by	on and laws of said State, and to said Constitution and laws, does to for all the intents and purposes tance by other than municipal
IN WITNESS WHER	REOF, The said	Sharon R. Cro	wley
			this Certificate and Acceptance
	to be executed, a	cknowledged and deli-	vered in its name and on its be- l by its Secretary, and has caused
	its corporate seal	to be hereunto affixe	dat 8810 Brynwood Dr.
	in the County of	Ada	, State of <u>Idaho</u>
		day ofJanuary	, 19 <sup>77</sup>
Attest:			
WK CE	owley Secretary.	By (N)	wley & Associates, Inc me of Corporation)  President.
STATE OF	,	)	
County of		\ss.	
		, )	
			in the year 19, before
me		, a	in and for said
ment, and acknowledged	resident of the Corpo to me that such Corp	ration that executed to ration executed the s	the within and foregoing instru- same.
			ereunto set my hand and affixed
			is
	day of		, A. D. 19,
			Official Title

NOTE—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.

\_\_\_, 19\_\_\_\_.

My commission expires on the \_\_\_\_day of\_