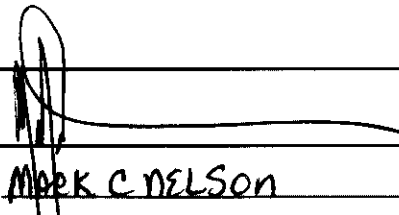


No. C 72117	Annual Report Form <i>Due No Later Than November 30,</i> 1999		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct WHEEL CITY, INC. OF IDAHO MARK C. NELSON 244 CONSTITUTION WAY IDAHO FALLS ID 83402		MARK C. NELSON 244 "C" STREET 244 IDAHO FALLS ID 83401 3. Organized Under the Laws of: ID C 72117																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mark C. Nelson</td> <td>3975 Briarwood Circle</td> <td>Idaho Falls</td> <td>Id</td> <td>83404</td> </tr> <tr> <td>Secretary</td> <td>John E. Schreiner</td> <td>650 Gentlewind Crt.</td> <td>Boise, Id</td> <td></td> <td>83706</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Mark C. Nelson	3975 Briarwood Circle	Idaho Falls	Id	83404	Secretary	John E. Schreiner	650 Gentlewind Crt.	Boise, Id		83706
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Secretary	John E. Schreiner	650 Gentlewind Crt.	Boise, Id		83706																
5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) MARK C NELSON </div> <div style="width: 35%;"> Date 2/11/99 Title PRESIDENT </div> </div>																			

ISSUED: 07-03-1999

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