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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|---------------------|
| No. <b>W 57468</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2016</b>                                                                                                                                   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>G M AIRCRAFT, LLC<br>JAMES R LASKI<br>PO BOX 3310<br>KETCHUM ID 83340 |        | LAWSON & LASKI, PLLC<br>675 SUN VALLEY RD STE A<br>KETCHUM ID 83340 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature: *                         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                         |        |                                                                     |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                    | City   | State                                                               | Country Postal Code |
| MEMBER                                                                                                                                                 | GEORGE GOLLEHER | PO BOX 3629                                                                                                                                                             | HAILEY | ID                                                                  | 83333               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 57468</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: James R. Laski<br>Name (type or print): James R. Laski<br>Date: 12/16/2016<br>Title: Agent                              |        |                                                                     |                     |
| Processed 12/16/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                               |        |                                                                     |                     |