

No. W 49819		Due no later than Apr 30, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. CARINA CUISINE MANAGEMENT, LLC CHARLES ALPERS ZEPPOLE BAKING COMPANY 983 E PARKCENTER BLVD BOISE ID 83706 USA		CHARLES ALPERS 12681 N SCHICK'S RD BOISE ID 83714			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	CHARLES ALPERS	12681 N SCHICK'S RD	BOISE	ID	USA	83714	
MEMBER	ALISON S ALPERS	12681 N. SCHICK'S ROAD	BOISE	ID	USA	83714	
5. Organized Under the Laws of: ID W 49819		6. Annual Report must be signed.* Signature: Charles Alpers Name (type or print): Charles Alpers					
		Date: 05/13/2013 Title: Member					
Processed 05/13/2013		* Electronically provided signatures are accepted as original signatures.					