

No. <b>W 49819</b>		<b>Due no later than Apr 30, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		CHARLES ALPERS 12681 N SCHICK'S RD BOISE ID 83714			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		CARINA CUISINE MANAGEMENT, LLC CHARLES ALPERS ZEPPOLE BAKING COMPANY 983 E PARKCENTER BLVD BOISE ID 83706 USA					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	CHARLES ALPERS	12681 N SCHICK'S RD	BOISE	ID	USA	83714	
MEMBER	ALISON S ALPERS	12681 N. SCHICK'S ROAD	BOISE	ID	USA	83714	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 49819</b>		Signature: Charles Alpers			Date: 05/13/2013		
		Name (type or print): Charles Alpers			Title: Member		
Processed 05/13/2013		* Electronically provided signatures are accepted as original signatures.					