

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 92074</b>   | <b>Due no later than Apr 30, 2013</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>JL VENTURES LLC<br>JAMES LUFKIN<br>5525 CALEN LANE<br>CHUBBUCK ID 83202 |   | JAMES LUFKIN<br>5525 CALEN LANE<br>CHUBBUCK ID 83202 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*           |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | BREANNE LUFKIN   | 5525 CALEN LANE   | CHUBBUCK   | ID    | USA     | 83202       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 92074</b>   | 6. Annual Report must be signed.*<br>Signature: Breanne Lufkin<br>Name (type or print): Breanne Lufkin                               |   | Date: 03/04/2013<br>Title: Officer                   |       |         |             |
| Processed 03/04/2013   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |