

## CERTIFICATE OF ORGANIZATION FILED EFFECTIVE LIMITED LIABILITY COMPANY

(Instructions on back of application)

2010 APR -2 PM 2: 57

| _                 | <b>V</b>   | ,   | SECRETARY OF S                  | IATE               |
|-------------------|--|---|---------------------------------|--------------------|
| 1.                | The name of the limited liability company  | is:   | STATE OF IDAH                   | ıO                 |
|                   | Supren   | ne Clean LLC  |                                 |                    |
| 2.                | The complete street and mailing addresses of the initial designated/principal office:  280 E. Corporate Dr. Suite 270 - Meridian, ID 83642  (Street Address) |   |                                 |                    |
|                   |  |   |                                 |                    |
|                   | (Mailing Address, if different than street address)  |   |                                 |                    |
| 3.                | The name and complete street address of the registered agent:  |   |                                 |                    |
|                   | Donna Cross  |   | St Nampa, ID 83651              | * ·                |
|                   | (Name) (Street Address)  |   |                                 |                    |
| 4.                | The name and address of at least one member or manager of the limited liability company:   |   |                                 |                    |
|                   | Name   | Address   |                                 |                    |
|                   | Donna Cross  | 89 Boundary St Nampa, ID 83651  10043 W. Arabian Dr Boise, ID 83642 |                                 |                    |
|                   | Shonda Propst  |   |                                 |                    |
|                   | :<br>:   |   | ·<br>·                          |                    |
|                   | · · ·  | Marin   |                                 |                    |
|                   |  |   |                                 | -                  |
|                   |  |   |                                 |                    |
| 5.                | Mailing address for future correspondence (annual report notices): 280 E. Corporate Dr. Suite 270 - Meridian, ID 83642                                       |   |                                 |                    |
| 6.                | Future effective date of filing (optional):  |   | 4/2/2010                        |                    |
|                   |  |   |                                 |                    |
|                   | nature of organizer(s). (An organizer is a membeing in behalf of a member or members).   | er, or is   |                                 | •                  |
| acui              | ng (i) delian of a member of members.  | į g   | Sacretary of State use only     | :                  |
| Sig               | nature   |   |                                 | ,                  |
| Тур               | ped Name: <u> </u>   |   |                                 |                    |
| <del>raty</del> z | In_  | C form  |                                 |                    |
| Typ               | nature Shanda Propst   | Presentill formstart, org. Jic. PV D. Rovsey 57/2036                | IDAHO SECRETARY (<br>04/02/2010 | F STATE<br>05 = 00 |
|                   |  |   | CK: 413782 CT: 172899           | BH: 12166          |