| Np. 0 61203   | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1967  1. Mailing Address — Please Correct 061243  FULLER BRUSH COMPANY (THE)  JO ANN D. BURKHOLDER  THREE FIRST NATIONAL PLAZA  CHICAGO. ILLINOIS  60602 |                       | 2. Registered Agent and Office   |                             |                      |  |
|---|--|-----------------------|--|-----------------------------|----------------------|--|
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE  4. Name (Sind Addresses of Office) |  |                       | C T CORPORAT  300 N. 67M  dOISE. IOAHC  837U1  3. Incorporated Under  of | ENTERED                     |                      |  |
|   | Name   |                       | r P.O. Address   | <u>City</u>                 | State Zip            |  |
| President: Secretary: Directors:  See Attached Schadule .   |  | See Attached Schedule |  |                             |                      |  |
| 5. Nature of Business  MFG & SAIR OF  HOUSEHOLD PRODUC  | true, correc   | ot and comple         | Berkhold. BURKHO.  | xamined by me and is to the | best of my knowledge |  |

THE TRUE WHATEVEROL OF THE

# FULLER BRUSH

# OFFICERS

| LEONARD D. DUNLAP<br>7720 John Anders<br>Parkville, Missouri 64152                                       | -           | PRESIDENT                                   |  |
|--|-------------|---|--|
| ROY W. JOHNSON<br>1301 N.E. 58th Street<br>Gladstone, Missouri 64118                                     |             | Vice President - Finance                    |  |
| RUSSELL E. IMLER<br>Rural Route No. 1<br>Great Bend, Kansas 67530  | -           | Senior Vice President -<br>Operations       |  |
| ROBERT F. BALSDON<br>6521 North Michigan<br>Gladstone, Missouri 61222                                    | <del></del> | Vice President -                            |  |
| VINICIO A. RUIZ-GOMEZ<br>Key Colony II, Apt. 537<br>251 Crandon Boulevard<br>Key Biscayne, Florida 33149 | -           | Executive Vice President<br>- International |  |
| DEREK STRYKER<br>13918 W. 47th Terrace<br>Shawnee, Kansas 66216  | <b>7400</b> | Vice President –<br>Househola Division      |  |
| DONALD L. MEIER<br>400 East Randolph, #1717<br>Chicago, Illinois 60601                                   |             | Vice President                              |  |
| GORDON H. NEWMAN<br>58 Sheridan Road<br>Highland Park, IL 60035  | -           | Vice President                              |  |
| JO ANN BURKHOLDER<br>114 Ridge Avenue<br>Evanston, IL 60202  | -           | Assistant Secretary &<br>Treasurer          |  |

#### FULLER BRUSH

### OFFICERS (CON'T)

JAMES R. CARLSON 232 North Park Glen Ellyn, IL. 60035 - Assistant Secretary

WILLIAM D. IRLE 21W028 Glenpark Road Lombard, IL. 60148 - Assistant Secretary

WILLIAM S. LIPSMAN 468 Woodland Road Highland Park, IL. 60035

- Assistant Secretary

RONALD L. SCHERUBEL 215 Elm Court North Brook, IL. 60062

- Assistant Secretary

### BOARD OF DIRECTORS

Robert J. Terry 314 Birch Court Lake Forest, IL. 60045

Gordon H. Newman 58 Sheridan Road Highland Park, IL. 60035

0004n/86/87 Revised 5-18-87

1996 - 超其利用的基层未加力的原始。

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