

No. 93996	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993	JUDIE HALSETH 506-2ND AVE
	1. Mailing Address - Please Print or Type Clearly WHITEPINE AREA FOOD BANK, INC. JUDIE HALSETH PO BOX 286 DEARY ID 83823 0286	DEARY ID 83823 0286 3. Incorporated Under The Laws of ID NO: 93996

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MIKE LINDERMAN	PO BOX 27	TROY	IDAHO	83871
Secretary:	RUTH SPRINGER	3371 PARK RD	DEARY	IDAHO	83823
Directors:	LOIS MAEL	3342 PARK Rd	DEARY	IDAHO	83823
	MARILYN HENDERSON	P.O. Box 255	DEARY	IDAHO	83823
	KATHERINE CAMPBELL	P.O. Box 171	DEARY	IDAHO	83823
	JUDIE HALSETH	1001S HELMER LN	DEARY	IDAHO	83823

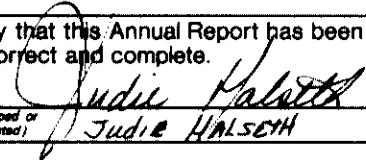
5. Nature of Business

Food BANK

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


 JUDIE HALSETH

Date

Title

10/27/93

Chairman