

| | | | | | | |
|--|-------------------|--|-------|---|---------|-------------|
| No. C 110671 | | Due no later than May 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WILDERNEST HOMEOWNERS' ASSOCIATION, INC. C/O SENTRY MGT INC 6149 N MEEKER PL STE 150 BOISE ID 83713 | | SENTRY MANAGEMENT INC 6149 N MEEKER PL STE 150 BOISE ID 83713 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | TIM KLENA | 6149 N MEEKER PL STE 150 | BOISE | ID | USA | 83713 |
| VICE PRESIDENT | RICHARD ZICKUHR | 6149 N MEEKER PL STE 150 | BOISE | ID | USA | 83713 |
| PRESIDENT | BRANDI PORTER | 6149 N MEEKER PL STE 150 | BOISE | ID | USA | 83713 |
| TREASURER | NORMAN SCHLACHTER | 6149 N MEEKER PL STE 150 | BOISE | ID | USA | 83713 |
| 5. Organized Under the Laws of: ID C 110671 | | 6. Annual Report must be signed.* Signature: BRANDI PORTER Name (type or print): BRANDI PORTER Date: 03/24/2016 Title: PRESIDENT | | | | |
| Processed 03/24/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |