

No. C126087	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX RECORD SEARCH & INFORMATION SE 6140 CORPORAL LN BOISE ID 83704
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct if Not Correct INTERNATIONAL CENTER FOR THE 6146 CLARK CENTER AVE SARASOTA FL 34238	3. Organized Under the Laws of: FL C126087
* FIRST NOTICE *		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
Pres./Exec.Dir.	Amy Samsal	6146 Clark Ctr. Ave.
V.P.	Kevin Gill	3235 Randa Way
Sec/Treas.	Carol Monville	2300 Bee Ridged. # 301
Director	John Wgen	1991 Main St. Ste. 260
Director	Les Gardi	7061 S. Tamiami Tr.
Sarasota	FL	34238
Sarasota	FL	34235
Sarasota	FL	34239
Sarasota	FL	34236
Sarasota	FL	34231
5. Signature of New Registered Agent		
6. Signature <u>Amy L. Samsal</u> Date <u>7/22/99</u> Name (Typed or Printed) <u>Amy L. Samsal</u> Title <u>President</u>		

ISSUED: 07-03-1999

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