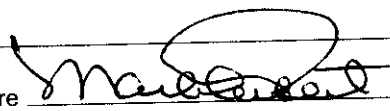


|                                                                                                                                                                                   |                                                                                                                                                                                                                                   |                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 122100</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>MARK A. PLANT, D.D.S., P.A.<br><br>2064 WASHINGTON ST NORTH<br><br>TWIN FALLS, ID 83301 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>MARK A PLANT DDS<br>2064 WASHINGTON ST NORTH<br><br>TWIN FALLS, ID 83301<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | MARK A PLANT | 2064 WASHINGTON ST NORTH      | TWIN FALLS, | ID           | 83301      |
| SECRETARY          | LISA PLANT   | "                             | "           | "            | "          |

|                                                                                                                      |                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           IDAHO<br/>C 122100         </div> | 6. <br>Signature _____ Date <u>10/08/03</u><br><br>Name (Typed or Printed) <u>MARK A. PLANT</u> Title <u>PRESIDENT</u> |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|